## Gospel Acclamation Alleluia, alleluia!

For all things give thanks to God, because this is what he expects of you in Christ Jesus. **Alleluia!** 

The Lord be with you

and also with you

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

For the Gospel of the Lord

Praise to you Lord Jesus Christ.

The Scripture quotations are from the New Revised Standard Version of the Bible, copyrighted, 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, and are used by permission. All rights reserved.

A Prayer Book for Australia, Copyright Broughton Publishing 1995. Reproduced with Permission. Printed at the Anglican Benedictine Abbey, Camperdown. 3260. www.anglicanbenedictine.org.au

### EIGHTEENTH SUNDAY AFTER PENTECOST

**12<sup>th</sup> October**, **2025** 



#### Sentence

What shall I return to the Lord for all his bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all his people.

Psalm 116.12-14

### Prayer of the Day

O God, you have made heaven and earth and all that is good: help us to delight in simple things and to rejoice always in the richness of your bounty; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

First Reading Jer. 29:1,4-7

#### A reading from the prophet Jeremiah

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear the word of the Lord. Thanks be to God.

### Psalm 66: 1-11 — A.P.B.A. Page 286

- O shout with joy to God all the earth:
  - sing to the honour of his name and give him glory as his praise.
- 2 Say to God 'How fearful are your works:

because of your great might your enemies shall cower before you.'

3 All the earth shall worship you:

4

- and sing to you and sing praises to your name. Come then and see what God has done:
  - how terrible are his dealings with the children of Adam.
- He turned the sea into dry land they crossed the river on foot: then were we joyful because of him.
- By his power he rules for ever his eyes keep watch on the nations: and rebels shall never rise against him.
- 7 O bless our God you peoples:
  - and cause his praises to resound,
- 8 Who has held our souls in life:
  - who has not suffered our feet to slip.
- 9 For you have proved us O God:
  - you have tried us as silver is tried.
- 10 You brought us into the net:
  - you laid sharp torment on our loins.
- †11 You let our enemies ride over our heads we went through fire and water:

but you brought us out into a place of liberty.

# Second Reading 2 Tim. 2:8-15 A reading from the Second Letter to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David — that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful — for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear the word of the Lord.

Thanks be to God.